the number of native as well as of foreign-born workers. As a rule, however, the supply of immigrant labor has been absorbed by the increasing demand for labor in all industries without leaving a surplus sufficient to displace the native or older immigrant wage-earner. There were but a few occupations which showed an actual, not a relative decrease of native Americans of native stock. This decrease was due to the disinclination of the young generation to follow the pursuits of their fathers; the new accessions from native stock were insufficient to replace the older men as they were dying off, and the vacancies were gradually filled up by immigrants. But for every position given up by a native American there were many new openings filled by native American wage-earners.

The westward movement of American and Americanized wage-earners and the concentration of immigrants in a few Eastern and Central States have been interpreted as the "displacement" of the English-speaking workmen from the mills and mines of the East by the new immigration. An examination of the figures shows, however, that during the past thirty years mining and manufacturing grew much faster in the West and South than in the East and drew some of the native workers and earlier immigrants from the older manufacturing States. But the demand for labor grew in the old States as well. The places left vacant by the old employees who had gone westward had to be filled by new immigrants.

The desertion of mills and factories by native American girls has also been explained as their "displacement" by immigrants. The motive assigned is not economic, but racial: it is the social prejudice against the immigrant that has forced the American girl to quit. It seems, however, that this explanation mistakes cause for effect: the social stigma attaching to working association with immigrants is not the cause but the effect of the desertion of the mills and factories by native American women. The psychological interpretation overlooks one of the greatest economic

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