

ailure necessarily connected with their consumption philosophy. But it would be erroneous to assume that all these "motives" operate independently; both their psychic and logical systems are complicated quantities in which various elements are variously united and fused, their effects becoming now stronger, now weaker, depending on the other concomitant factors.

Therefore every concrete fallacy to be unveiled in the subsequent exhaustive analysis of Böhm-Bawerk's theory will not be the result merely of a single "thought-motif" of the new theoreticians of the *rentiers*, but always of several simultaneously. Yet this must not prevent us from selecting out of all the related factors the three fundamental factors constituting in their various composition a source of Böhm-Bawerk's countless "blunders". These "blunders" are an evidence of the complete incapacity of the *fin de siècle* bourgeoisie for theoretical thinking.