ambridge, or with administration and commerce in ondon, and I agree that Oxford is the fittest home for hat study. But do we not seem inclined to treat it ke a closed philosophical system with Adam Smith as ristotle, and Ricardo as Plato? An outsider might ${ }^{5}$ ain the impression from the curriculum, with the most ecent of the set books mentioned therein a work nearly xty years old, and the latest date actually mentioned hat given in the heading, 'Labour movements from 1815 , $1895^{\prime}$ ', that it is not respectable to bring economics own to the problems of to-day. Doubtless that imression is erroneous, in practice, but it is abundantly lear that the desirability of some training in published tatistical data and in technique is not recognized. If his means that we in Oxford desire to take no part in dvancing economic science, and are content with giving liberal education in past history or modes of thought, will suffice. But let that be frankly recognized. If, owever, we desire to teach a living subject, and to make conomists with the practical touch, and not mere histoans of economic thought, if, indeed, we are to be really ir to the vast mental energies whose direction is atrusted to us, it will be necessary to give some thought the new era of economic effort ahead of us.
Not much is needed in fact to give point to the present fort. A full chair in Statistics is not necessary, and every student is required to take a course in elemenry statistical methods, including correlation-without ly necessary mastery of the mathematical principles aderlying them-the case will be sufficiently met, lough of course it is desirable to have available facilities $r$ some more advanced work if possible. The truth is lat, without some such equipment, no student will ally be an 'economist' in the sense which that term ill soon come to bear.
Chaucer, for the twentieth century, will stand :
' In everything, I wot, ther lyeth mesure.'
(Troilus, ii. 715.)

